



SANCTIONED EVENT

## **HUSKIE TRACK CLUB** **YOUTH TRACK AND FIELD INVITATIONAL**

**\*\*SATURDAY, JUNE 11<sup>th</sup>, 2011\*\***

**Host:** Huskie Track Club

**Time Schedule:**

9:00 a.m. - Field Events

9:30 a.m. – 3000M

10:00 a.m. – All Other Running Events (**Note time**)

**Site:** DeKalb High School-on the corner of Barb Blvd. and 4th Street

**Directions to Track:** Take I-88 to the Annie Glidden Road exit, after the toll-booth turn right on Fairview drive, then turn left at the first stop sign which is First Street. Continue past the cemetery, then right on Barb Blvd. for a half a block. The track is on the right. You can park on the street or in the high school parking lot. **Parking in the grass is prohibited.**

**Facility:** The track is an 8-lane resillite, all weather track with resillite jumping areas. 1/4" or smaller spikes may be worn on the track. Shot and discus rings are concrete. Tent areas will be allowed outside of the fence or track area. Spectators should bring lawn chairs since seating is limited. **No one is to be inside the track on the football field.**

**Concessions:** Open during the meet on the north side of the track.

**Pre-registration Entry Fee:** \$10.00 per athlete (NOT per event) Follow USATF rules regarding # of events for each age division. Pre-registered entries may be faxed to 815-756-7272 or e-mailed to [gbrowder@mid-west.coop](mailto:gbrowder@mid-west.coop) by noon on Friday, June 10. Payment may be made to Huskie Track Club at the meet.

**Late Entry Fees:** \$12.00 per athlete for all registrations on meet day – **NO EXCEPTIONS.** Late entries will be accepted on the day of the meet until 8:30 a.m.

**Awards:** Individual: Medallion to first; ribbons for second through sixth. Relays: Medallion to first; ribbons for second through third.

**Proof of Age:** Every athlete, if challenged, must present valid proof of age. If a coach knowingly allows an athlete to compete, and/or an athlete knowingly enters him or herself, in an age division younger than allowed, either or both will be subjected to USA Track & Field suspension or expulsion.

**Scoring:** Illinois USATF Competition: 6 places- (10, 8, 6, 4, 2, and 1) including relays.

**Moving Up:** All youth competitors may move up one division for any or all events competed on that day. Athletes may not move up in the same event in which they have already competed in the younger division.

**Cancellations:** All divisions will compete and no event will be cancelled.

**Age Determination:** Age divisions determined by birthday.

## AGE GROUPS AND EVENTS

A team member runs in the age group which is determined by their age as of December 31 of that year.

Same as USATF. The age groups are:

2003-04 Pee Wee 3 event limit  
 2001-02 Bantam 3 event limit  
 1999-00 Midget 3 event limit  
 1997-98 Youth 4 event limit  
 1995-96 Intermediate 4 event limit  
 1993-94 Young Men/Women 4 event lmt  
 \*\*\*92 may compete if are 2011 H.S. graduate

DEKALB	1	2	4	8	1	3	8	1	1	T	L	S	D	H	J	M	P	4	4	4
INVITATIONAL	0	0	0	0	5	0	0	0	1	J	J	P	I	J	T	J	V	X	X	X
06/11/2011	0	0	0	0	0	0	H	0	0				S			A	L	1	4	8
					0	0		H	H				C			V	T	0	0	0
<b>"X" denotes events in each age group</b>																		0	0	0
Pee Wee (2003-04)	X	X	X	X							X									
Bantam (2001-02)	X	X	X	X	X						X	X		X		X		X	X	
Midget (1999-2000)	X	X	X	X	X	X	X				X	X	X	X		X		X	X	X
Youth (1997-98)	X	X	X	X	X	X		X		X	X	X	X	X	X		X	X	X	X
Intermediate Girls (1995-96)	X	X	X	X	X	X		X		X	X	X	X	X	X		X	X	X	X
Intermediate Boys (1995-96)	X	X	X	X	X	X			X	X	X	X	X	X	X		X	X	X	X
Young Women (1993-94)	X	X	X	X	X	X		X		X	X	X	X	X	X		X	X	X	X
Young Men (1993-94)	X	X	X	X	X	X			X	X	X	X	X	X	X		X	X	X	X

### **Further info/ Send Legible Entries to**

Huskie Track Club c/o Ginger Browder, 220 E. Greeley Street, Waterman, IL 60556

Phone: (815) 751-5441

Faxed entries must be paid @ the registration tent before the track meet begins

Fax: (815) 756-7272 or e-mail entries to [gbrowder@mid-west.coop](mailto:gbrowder@mid-west.coop) (must be received by noon on Fri., June 10<sup>th</sup>). \*Make checks payable to Huskie Track Club

**HUSKIE TRACK CLUB YOUTH INVITATIONAL  
MEET  
SATURDAY 6-11-11**

**ORDER OF EVENTS**

**Field Events- 9am start**

Long Jump (youngest to oldest)  
Triple Jump (follows Long Jump)  
High Jump (youngest to oldest)

**Events- 10:00am start**

Pole Vault (youngest to oldest)  
Shot Put (youngest to oldest)  
Discus (oldest to youngest)  
Mini Jav/Javelin (youngest to oldest)  
Hammer Throw (follows Discus)

**Running Event- 9:30am start**

3000M Run

**All Other Running**

4x800 Relay  
Hurdles  
80M            MG, MB  
100M          YG, YB, IG, YW  
110M          IB, YM  
100M Dash (prelims)  
100M Dash (finals)  
800M Run  
Fun Run ~ for your little bitty runners!!  
4x100 Relay  
400M Run  
1500M Run  
200M Dash  
4x400 Relay

\*\*Prelims will be run as finals if 2 or less heats

\*\*All running events will be run youngest to oldest: girls then boys

\*\*Huskie Track Club reserves the right to make change

# Huskie Track Club Youth Invitational Saturday, June 11, 2011

## *Individual Entry Form*

Submit this Application along with \$10.00 for meet entry fee.

### **Personal Information**

**Athlete Sex (Circle One):** M F USATF# \_\_\_\_\_

**First:** \_\_\_\_\_ **Birth Date:** \_\_\_\_\_

**Last:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:(\_\_\_\_)** \_\_\_\_\_ **Alternate Phone(\_\_\_\_)** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

### **Entries:**

List the events in which you would like to be entered.

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

### **Important – Release Statement:**

I do hereby, for myself, my heirs, executors and assigns, waive and release any and all rights and claims for damages which I may hereafter accrue to me against the Huskie Track Club, and club coaches, School District #428 or DeKalb High School or sponsors. I attest and certify that I (my child or ward) is/am physically fit to participate in these events.

\_\_\_\_\_  
Athletes' signature/Date

\_\_\_\_\_  
Parent or guardian's signature/Date

### **Huskie Track Club**

**Mail along w/fees to:**

**Ginger Browder**

**220 E. Greeley St.**

**Waterman, IL 60556**

